## GOVERNMENT OF MANIPUR SECRETARIAT: GENERAL ADMINISTRATION DEPARTMENT

Application Form for the post of "Senior Research Officer"

Paste your recent passport size photograph here and sign across the photo so that part of signature should be on form

1.		of Candidate: PITAL letters)						
2.	Date of		Day	Month	n Year		Years	Months
						Age as ŏn 1 <sup>st</sup> July 2024	/,	
3.	Place o	of birth	City	/Village	2	State	Country	
4.	Father'	s Name:						<del></del>
5.	Mother	's Name:						
6.	Nationa	nality:						
7.	Gender	r:						
8.	Marital	ital status:						
9.	Details	for contact (In C	Capital Letters)					
(c) E	-mail:				(d)Mobile	e/Telephone:		
10.			DD No.					
			Date of Is	Date of Issue				
11.	Educat	ional qualification	ns (Add additio	onal sh	eets in th	e same format, if requ	uired)	
		Name of course	Name of the Board/Univ ersity	,	Year		Title	
		(a)	(b)		(c)			
М. Р	Phil.		8					
Ph. (His	D. tory)							

9hom 24

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12.	RESEARCH PUBLICATIONS AND ACADEMIC CONTRIBUTIONS						
12(A).	Research Publications (Books on historical, socio economics & political issues related to Manipur) (Add additional sheets in the same format, if required)						
Sl. No.	Title of the paper	Journal with volume, page nos. and year	ISSN/ ISBN No.	Impact factor	Whether you are the first or corresponding author		

12(B) Research Publications (Books on other issues related to Manipur) (Add additional sheets in the

SI. No.	Book Title	Name of the Publisher	Whether International or National	ISSN/ ISBN No.	Whether you are the first author/editor	SI. No. of proof of enclosure
overed	Research Publication in Sl. No.12(A) (Ad Book Title	ns (Books on hist d additional shee Name of the Publisher	orical, socio ecc ets in the same of Whether International or National	onomics & pol format, if requ ISSN/ ISBN No.	litical issues which uired)  Whether you are the first author	SI. No. of proof of
overed l. No.	in Sl. No. 12(A) (Ad	Name of the	Whether International	format, if requality ISSN/	Whether you are the first	Sl. No. of

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Sl. No.	Chapter Title	Book Title	Name of the Publisher	Whether Internation al or National	ISSN/ ISBN No.	Whether you are the first author	Sl. No. of proof of enclosure

SI. No.	Check List	SI. No. of enclosure	No. of sheets
(a)	M. Phil. Certificate & marksheet		
(b)	Ph.D. (History) certificate		
(c)	Post-Doctoral Experience certificates		
(d)	Research Publications (Books on historical, socio economics & political issues related to Manipur)		
(e)	Research Publications (Books on other issues related to Manipur)		
(f)	Research Publications (Books on historical, socio economics & political issues which are not covered in SI. No. (d))		
(g)	Any other supporting document		

**Total number of sheets enclosed:**\_\_\_\_\_(please give sequential number to each sheet and signature with date).

**14.** Have you been reprimanded ever? Yes/No Give detail if yes

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15. Any other infor	mation/ qualification relevant to the post appli	led for:
		•
<b>16.</b> Declaration		
I.	son/daughter of	hereby declare that
my knowledge and detected before or	and entries made in this application are true, of belief. In the event of any information found for after the Selection Committee meetings, my ral Administration Department, Manipur.	alse or incorrect or ineligibility being
I have never been	convicted or contemplated for any unlawful ac	ctivity.
	*Signatur	re of the Applicant
, 1		
	(Full Name in c	andidate's handwriting)
Date:	*Application not signed by the	e candidate is liable to be rejected

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